

| Table | Buying Organization |
|------------|--|
| 1b | Advocate Health |
| 2b | American Family Insurance Group |
| 3b | Beyond Vision - AbilityOne Base |
| 4b | CG Schmidt |
| 5b | City of Milwaukee |
| 6b | City of Wauwatosa |
| 7b | Generac |
| 8b | Gilbane Building Company |
| 9b | HGA Architects & Engineers |
| 10b | JH Findorff & Son |
| 11b | Leonardo DRS - NPS |
| 12b | Marquette University |
| 13b | Medical College of Wisconsin |
| 14b | Michels Corporation |
| 15b | Milwaukee Area Technical College |
| 16b | Milwaukee County |
| 100 | Milwaukee County Facilities |
| 17b | · |
| | Management - Architecture, |
| 18b | Engineering and Environmental |
| 19b | Milwaukee County Parks |
| 20b | Milwaykee County Zoo |
| 20b | Milwaukee Metropolitan Sewerage Milwaukee Public Schools |
| 21b 22b | |
| | Snap-on Incorporated |
| 23b | U.S. Army Corps of Engineers, St. Paul |
| 24b | U.S. Bank |
| 25b | U.S. Department of Veterans Affairs - |
| | Great Lakes Acquisition Center |
| 26b | U.S. General Services Administration |
| 071 | Office of Small and Disadvantaged |
| 27b | University of Wisconsin - Madison |
| 28b | University of Wisconsin - Milwaukee |
| 29b | University of Wisconsin - System |
| 30b | Versiti |
| 31b | Wisconsin Department of Children and |
| 32b | Wisconsin Department of Employee |
| 33b | Wisconsin Department of Health |
| 34b | Wisconsin Department of Health |
| | Services - Lead Safe Homes Program |
| 35b | Wisconsin Department of Justice |
| 36b | Wisconsin Department of Public |
| 37b | Wisconsin Department of Revenue |
| 38b | Wisconsin Department of |
| 39b | WPS Health Solutions |
| Booth 9 | JP Cullen |
| Booth 51 | Oshkosh Defense |